

Department of Health and Human Services · Division of Public and Behavioral Health  
Substance Abuse Prevention and Treatment Agency (SAPTA)

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**MULTIDISCIPLINARY PREVENTION ADVISORY COMMITTEE (MPAC)  
MEETING AGENDA**

**DATE:** December 15, 2016  
**TIME:** 1:00 p.m. **Video-Conference**  
**LOCATION:** Div. of Public and Behavioral Health Southern Nevada Adult Mental Health Services  
4126 Technology Way 6161 West Charleston Blvd  
Second Floor Conference Room East Hall Conference Room  
Carson City, Nevada 89706 Las Vegas, Nevada 89146

**Teleconference:** (775) 887-5619 Passcode: 2000#, Pin: 1215  
***\*Unless speaking, please mute telephone.***

*The committees may take action on items marked by an asterisk (\*). Agenda items may be taken out of order, may be combined for consideration by the public body, and/or may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner. Chairperson may call for a break at his discretion.*

1. Welcome and Introductions
2. Public Comment  
*(Public comments are limited to three minutes. Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting)*
- \* 3. Approval of May 25, and October 14, 2016 Meeting Minutes ***For possible action***
4. Announcements
- \* 5. SAPTA Update by Martie Washington ***For possible action***
  - Approval of Workplan for Coordination of MPAC, SEW and EBP.
6. Statewide Epidemiology Workgroup (SEW) Update
7. Board of Pharmacy (BOP) Presentation on Naloxone Regulation
- \* 8. Presentation on Americorps Project by Julia Peek ***For possible action***
  - Recommendations Regarding ER Discharge Follow Up and Navigation
- \* 9. Review and Discuss Governor Brian Sandoval's Prescription Drug Abuse Prevention Summit ***For possible action***
  - Recommendations for Legislative Action Related to Summit Summary
- \* 10. Discussion and Approval of Agenda Items for Next Meeting ***For possible action***
11. Public Comment  
*(Public comments are limited to three minutes. Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting)*
12. Adjournment

**CHAIRPERSON MAY CALL FOR A BREAK AT HIS DISCRETION**

Interested persons may present oral and/or written comments at the time and place of the meeting, or written comments should be mailed to the attention of Substance Abuse Prevention and Treatment Agency, 4126 Technology Way, 2<sup>nd</sup> Floor, Carson City, Nevada, 89706. Comment may not be restricted based on viewpoint. Public comments are limited to three minutes.

**This notice is posted in accordance with NRS Chapter 241 in the following locations:**

Elko County Library	720 Court Street, Elko
Division of Health and Human Services	4126 Technology Way, 1 <sup>st</sup> Floor, Carson City
Sierra Regional Center	605 South 21 <sup>st</sup> Street, Sparks
Southern Nevada Adult Mental Health Services	6161 W Charleston Blvd, Las Vegas
Substance Abuse Prevention & Treatment Agency	4126 Technology Way, 2 <sup>nd</sup> Floor, Carson City
Truckee Meadow Community College-Meadowood Campus	5270 Neil Road., Reno
Desert Regional Center	1391 South Jones Blvd. Las Vegas
Division of Public and Behavioral Health Website	<a href="http://dpbh.nv.gov">http://dpbh.nv.gov</a>
Nevada Public Notices	<a href="http://notice.nv.gov">http://notice.nv.gov</a>

**In compliance with the Americans with Disabilities Act (ADA), please contact the Substance Abuse Prevention & Treatment Agency, (775) 684-4190 if you are disabled or require special services to attend this meeting.**